



# Ruhkala a Leadership Academy

March 25, 2019

Inspired to Learn. Committed to Lead  
Ruhkala Website: <http://rues.rocklinusd.org/>

Follow us on Twitter: [@RuhkalaLeaders](https://twitter.com/RuhkalaLeaders)



<b>Monday</b> 3/25/19	<ul style="list-style-type: none"><li>● Maroon Monday: Wear Maroon to Show your Spirit!</li><li>● Leadership Academies (Grades 4-6)</li><li>● Early Engineers 1:30-2:30 Room 16</li></ul>
<b>Tuesday</b> 3/26/19	<ul style="list-style-type: none"><li>● Choir Practice 3:30-4:30 Room L</li><li>● TGA Golf and Tennis 2:30-3:30 Basketball Courts</li><li>● 3-5 Husky Shuffle</li></ul>
<b>Wednesday</b> 3/27/19	<ul style="list-style-type: none"><li>● VAPA Mr. Rumbaugh/Ms. VDK</li><li>● 3-5 Husky Shuffle</li><li>● Running Club 2:30-3:30</li></ul>
<b>Thursday</b> 3/28/19	<ul style="list-style-type: none"><li>● Spanish Club 2:30-3:00 Rm. K3</li><li>● 3-5 Husky Shuffle</li></ul>
<b>Friday</b> 3/29/19	<ul style="list-style-type: none"><li>● Leadership Assembly 7:50-8:10</li><li>● Sami Circuit Day</li><li>● 3-5 Husky Shuffle</li></ul>



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## PTC Update

<http://www.ruhkalaptsc.com>

Friday, April 12<sup>th</sup> will be our annual log-a-Thon! Look for more info to come!

Friday, April 26<sup>th</sup> is our Auction!

- Get your sitters lined up to be there for the best night of the year at the Blue Goose in Loomis!
- Let us know if you have some amazing contacts for donations for the auction! Contact Alaina Glasgow with your info!  
530-867-3622
- **Tickets are on sale! They are available in the office and in the take home folders.**
- **TICKET PRICES GO UP NEXT WEEK!**
- **AH-MAZING** auction items are rolling in!!

Thank you and have a great week! -Your Ruhkala PTC

Team Sammie 

# Sammie's Bunny Drive



Please help us spread Springtime joy to kids in local hospitals by donating a new (with tags) stuffed bunny or springtime animal of any size.

Collecting until April 12

All donations are in honor of Sammie Hartsfield and her 3 year battle against Osteosarcoma that was lost in 2012.

15,000 smiles and counting!

[teamsammie@yahoo.com](mailto:teamsammie@yahoo.com)

[Facebook.com/SammiesBunnyDrive](https://www.facebook.com/SammiesBunnyDrive)

Cash or checks also accepted



# RUHKALA'S JEANS & JERSEYS

SILENT AUCTION

JOIN US FOR THE

ULTIMATE TAILGATE PARTY!



DESSERTS

APRIL 26TH

THE BLUE GOOSE

(3550 TAYLOR RD, LOOMIS, CA 95650)

6:00 PM - 10:00 PM

DINNER

DJ MIKE  
ON THE  
1'S & 2'S!



Tickets: \$40 Per Person Pre-Sale  
(Includes 1 Free Drink Ticket)



\*April 1st Tickets will be \$50 Per Person -  
(Does not include drink ticket).

CORN HOLE  
& MORE!

SILENT &  
LIVE AUCTION!

WEAR YOUR TEAM JERSEY & JEANS!

\*All Sales are Final No Refunds

\*Adults Only & Childcare Not Provided

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DESSERTS

SILENT &  
LIVE AUCTION

**WEAR YOUR TEAM JERSEY & JEANS!**

We love donated items, experiences, and tickets to auction off!  
Let us know if you have something you would like to donate!

\*Adults Only & Childcare Not Provided  
\*All Sales are Final No Refunds



Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Student's Teacher: \_\_\_\_\_

Number of Tickets: \_\_\_\_\_

Total Paid: \_\_\_\_\_

Checks can be made payable to Ruhkala PTC. Email questions to [ruhkalaptc@yahoo.com](mailto:ruhkalaptc@yahoo.com)

# ★ Husky Hustle ★

*Ruhkala Jog-A-Thon*



**8:30 AM**

Parents and Kids!!!

Coming soon is the Ruhkala Jog-A-Thon, The Husky Hustle, which is our largest Fundraiser of the Year!

- More information to come in the following weeks. Be on the lookout. We need your support.

**April 12**  
**2019**

# Whitney Jr. Wildcats 2019 Cheer

## Clinic

March 19-20th  
WHS  
6-8pm

## Parent Info Night

March 27th  
Location TBD  
6:30pm

## Evaluation

April 9-10th WHS  
6:00-8:00pm  
April 12th WHS  
5:00pm

*Returning Cheerleaders \$45*  
*New Cheerleaders \$50*

*[www.whitneyjrwildcats.org](http://www.whitneyjrwildcats.org)*  
*Register by 3/30 to receive clinic shirt*



**Ages 5-14**



# Whitney Jr. Wildcats Football



Grades 1-8

2019

## Registration Now Open!

Register at [www.whitneyjrwildcats.org](http://www.whitneyjrwildcats.org)

**WHS Youth Camp: Jun 17 - 21 (Whitney High)**

**WJW Youth Camp: Jun 24 - 28 (Whitney High)**

**Try Outs: Jul 22 - Aug 2 (Whitney Ranch Park)**

Check [whitneyjrwildcats.org](http://whitneyjrwildcats.org) for Camp Time Updates



[facebook.com/  
whitneyjrwildcats](https://www.facebook.com/whitneyjrwildcats)





# WHITNEY HIGH SCHOOL

## 2019 Summer Camps



SPEED - AGILITY - STRENGTH - FLEXIBILITY - FUNDAMENTALS - TECHNIQUES



REGISTER TODAY AT [WWW.WHITNEYWILDCATS.ORG](http://WWW.WHITNEYWILDCATS.ORG)

# ROCKLIN HIGH SCHOOL

# 2019 Summer Camps

Rocklin High School will be offering the following summer camps. For more information please visit our website [rhs.rocklinusd.org](http://rhs.rocklinusd.org) or contact the coach or camp director.

## **BASKETBALL** **\$90**



**BOYS:** Coach: Steve Taylor  
June 10-13 8am-Noon Grades K-9  
Contact: [staylor@rocklinusd.org](mailto:staylor@rocklinusd.org)

Early registration must be received by June 3<sup>rd</sup>  
Walk-in registration 7:30am first day of camp - \$110  
\$25 administration fee for cancellations.

**GIRLS:** Coach: Jenna Herford **\$90**  
June 17-20 8:00am-Noon Grades K-8  
Contact: [rocklincoachjenna@gmail.com](mailto:rocklincoachjenna@gmail.com)

## **Thunder FOOTBALL** **\$100**



Coach: Jason Adams  
Grades 2-8 July 9-11 & 16-18  
6-8:00pm 6 day non-contact camp

Camp will focus on fundamentals by position & learning offensive & defensive skills the "Thunder" way.

- \* early registration by June 1<sup>st</sup> guaranteed T-shirt \$80
- \* walk-up registration and/or after June 1<sup>st</sup> is \$100, no T-shirt

Register Online at: [www.jrthunder.com](http://www.jrthunder.com)

## **MAY GOLF** **\$80 per session** **Camp** **Boys & Girls / Grades 1-9**



Director: Tim Hurrianko  
Sessions @ Whitney Oaks

Two 4-day sessions: May 6 - 9 3:30-5:30pm  
May 20- 23 3:30-5:30pm

(Choose one or attend both! Open to all skill levels.  
Space is limited. Registration deadline May 4<sup>th</sup>)

Camp will focus on golf fundamentals through fun, practice, games and drills. Top local teaching pros and RHS Golfers will work one-on-one with campers to teach and reinforce skills.

Contact: [thurrianko@rocklinusd.org](mailto:thurrianko@rocklinusd.org)

## **Thunder TENNIS** **\$75** **Boys & Girls Grades 1-9**



Coach: Dale Eckenburg  
Two 1- week sessions available,  
choose one or attend both:

June 10-14 8:30-10:30 am  
June 17-21 8:30-10:30 am

Contact: [deckenburg@rocklinusd.org](mailto:deckenburg@rocklinusd.org)

\*Registration deadline is June 7<sup>th</sup>  
Previous camps have sold out / camp limit is 115 campers

## **VOLLEYBALL** **\$120** **Girls Grades 4-10**



Coach: Dave Muscarella  
June 24-28 9:00 am-Noon  
Contact: [dmuscarella@rocklinusd.org](mailto:dmuscarella@rocklinusd.org)

\*Pre-registration deadline June 14<sup>th</sup>

\*walk-in registration available 1<sup>st</sup> day of camp-- \$130

Camp will focus on improving skills while learning the fundamentals. Major emphasis is placed on encouraging a positive attitude and the value of hard work.

## **DANCE Camp** **\$100** **Girls & Boys / Grades 1-8**



Coach: Ellery Watkins

Tentative dates: June 17-20 2-5:00pm  
Performance last day!

Contact: [ellery.watkins@gmail.com](mailto:ellery.watkins@gmail.com)

\* Late registration after June 1st to walk up June 17<sup>th</sup> - \$110

## **WATER POLO Camp** **\$75 per session** **Boys & Girls / Grades 3-8**



Two 1- week sessions available,  
choose one or attend both:

June 17-21 and June 24-28 from 12:30-2:30  
Registration deadline is June 7<sup>th</sup> / walk-ins accepted

Contact: April - [akenitzer@rocklinusd.org](mailto:akenitzer@rocklinusd.org)  
Scott - [sbergemann@rocklinusd.org](mailto:sbergemann@rocklinusd.org)

All participants should check school website or contact coach for specifics of each camp:

What to wear.....What to bring.....Tentative Schedule.....Etc.

**PLEASE USE 2019-2020 GRADE LEVELS**

# ROCKLIN HIGH SCHOOL

# 2019 Summer Camps

## REGISTRATION FORM

PLEASE COMPLETE ONE FORM PER CHILD / PER CAMP AND  
SEND ALONG WITH SEPARATE REGISTRATION CHECKS TO:

ROCKLIN HIGH / Camp Name  
5301 Victory Lane  
Rocklin, CA. 95765

Name: \_\_\_\_\_ Boy  Girl  Age: \_\_\_\_\_  
(at time of camp)

Camp Choice: \_\_\_\_\_ Dates of Camp: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City / Zip Code

Grade: \_\_\_\_\_ School: \_\_\_\_\_  
(2019-2020) school year

Parent Name(s): \_\_\_\_\_

Parent Email Address: \_\_\_\_\_  
To receive confirmation / schedule changes / future camp information

Parent Contact # during camp hours: \_\_\_\_\_

T-Shirt Size: YOUTH: Sm Med Large ADULT: Sm Med Large XL <small>(circle one)</small>
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Please **BE SURE** to indicate the camp and correct dates on the form above.  
Also include your choice on your registration check.

I hereby authorize the staff of Rocklin High School Camps to act for me according to their best judgment in any emergency requiring medical attention. I release the camp personnel and Rocklin Unified School District from any and all liability for any injuries and illnesses incurred while at summer camp. I have health insurance covering my child in case of an injury.

Parent or Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy# \_\_\_\_\_

Please initial here if you **DO NOT** want your child to appear in any camp photos that will be used for future publicity for our camps, including school websites. \_\_\_\_\_

# **YOUTH HUSKY HOODIE SALE!**

**\$25 for the first and \$22 for each additional hoodie.  
High quality, grey raglan style with charcoal sleeves,  
full zip front and light weight.**

**(6.5oz., 52% cotton/ 48% polyester blend)**

**True to size though it is recommended to  
go up one size if desired.**

**Front left chest HUSKY PAW LOGO and matching logo on  
the back. Samples in the office.**

**NAME: \_\_\_\_\_**

**TEACHER: \_\_\_\_\_**

**PHONE: \_\_\_\_\_**

**Please circle and note quantity below**

**YOUTH SIZE:   XS       S       M       L       XL       TOTAL**

**QTY:   \_\_\_   \_\_\_   \_\_\_   \_\_\_   \_\_\_   =   \_\_\_\_\_**

**Cash/Venmo (Alaina-Glasgow) due at  
time of order.**

**ORDERS DUE TO OFFICE BY  
MARCH 22<sup>nd</sup>**

# MONDAY MADNESS

SIGN UP TODAY! **ROCKLIN GROCERY OUTLET** IS PROVIDING THE SNACK AND THE PTC IS PLANNING THE PLAY DATES, ASK YOUR FRIENDS AND JOIN THE FUN!

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**\$5 PER MONDAY ~ \$ 20 FOR THE FIRST FOUR PLAY DATES**  
**\$ 35 ~ FOR THE WHOLE YEAR**

**WHO?** All Huskies  
Kinder - 6th grade

\*CHECKS MADE OUT TO RUHKALA PTC

**WHEN?** 1:30 - 2:30

**WHAT?** \* SLACKLINE \* OLYMPICS

\* GROUP ACTIVITIES \* RELAYS

\* MINUTE TO WIN IT GAMES

Immediately after school

Kinders will be escorted

**WHERE?** Ruhkala's Multi Purpose Room

Pick up will be from the back parking lot

September 17

October 22

December 10

January 14

March 18

April 29

May 13

**WHY?** School pick up is difficult on short Mondays, kids want play dates, all monies earned go right back into the school to help our Huskies!

Looking for a volunteer opportunity (high schoolers welcome), have a question, drop me an email, at [ruhkalaptc@gmail.com](mailto:ruhkalaptc@gmail.com)

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PLEASE FILL OUT ONE TICKET TO FUN PER CHILD

Child's Name \_\_\_\_\_ Food Allergies \_\_\_\_\_

Teacher \_\_\_\_\_ Grade \_\_\_\_\_

Parent's Name \_\_\_\_\_ Number \_\_\_\_\_

email \_\_\_\_\_

My child will.... { } walk home { } I will pick them up  
{ } go home with \_\_\_\_\_

Emergency Name and Number \_\_\_\_\_

Parent Signature and Release of Liability \_\_\_\_\_ \$ \_\_\_\_\_

ADMIT ONE